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(ii)]
GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE
(DENTAL EDUCATION SECTION)

Nirman Bhavan, New Delhi
Dated 18th March, 2016

NOTIFICATION

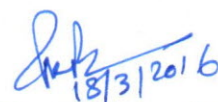
S.O... In exercise of the powers conferred by sub-section(2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with the Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely:-

In the existing entries of column 2 & 3 against Serial No. 112, in Part-I of the Schedule to the Dentists Act. 1948 (16 of 1948) pertaining to recognition of Dental Degree awarded by **Chhattisgarh Ayush and Health Sciences University, Raipur** in respect of "**Maitri College of Dentistry & Research Centre, Durg,**" under the sub heading "Master of Dental Surgery", the following entries shall be inserted, namely:

Master of Dental Surgery

Conservative Dentistry and Endodontics (With 3 seats if granted on or after 30.6.2015)	MDS (Conservative Dentistry and Endodontics) Chhattisgarh Ayush and Health Sciences University Raipur.
Paedodontics and Preventive Dentistry With 3 seats if granted on or after 26.6.2015)	MDS (Paedodontics and Preventive Dentistry) Chhattisgarh Ayush and Health Sciences University Raipur.
Orthodontics & Dentofacial Orthopedics (With 3 seats if granted on or after 30.6.2015)	MDS (Orthodontics & Dentofacial Orthopedics) Chhattisgarh Ayush and Health Sciences University Raipur.
Oral Medicine & Radiology (With 3 seats if granted on or after 24.6.2015)	MDS (Oral Medicine & Radiology) Chhattisgarh Ayush and Health Sciences University Raipur.
Periodontology (With 3 seats if granted on or after 27.6.2015)	MDS (Periodontology) Chhattisgarh Ayush and Health Sciences University Raipur.

No.V.12017/32/2010-DE


18/3/2016

(Pradip Kumar Pal)

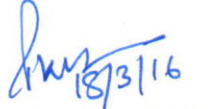
Under Secretary to the Government of India.

To

The Manager,
Govt. of India Press, Mayapuri
Ring Road, New Delhi-110064

Copy for information to:

1. The Secretary (I/C), Dental council of India, Kotla Road, Temple Lane, New Delhi with request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
2. The Secretary, Health Department of Medical Education, Govt. of Chhattisgarh Dau Kalyan Singh Bhawan, Mantralaya, Raipur, Chhattisgarh.
3. The Director (Medical Education), Govt. of Chhattisgarh Dau Kalyan Singh Bhawan, Mantralaya, Raipur, Chhattisgarh.
4. The Registrar, Chhattisgarh Ayush and Health Sciences University, Raipur.
5. The Principal, Maitri College of Dentistry & Research Centre, Anjora, Durg, Chhattisgarh-491001.
6. ADG(ME) Dte.G.H.S. Nirman Bhavaan, New Delhi.
7. Hindi Section, Ministry of Health & F.W. for Hindi translation of the notification.
8. Notification folder/Guard file.



Pradip Kumar Pal)

Under Secretary to the Government of India.